# THE LARGE MUNSTERLANDER CLUB



President: The Hon. Mrs J Farncombe

JUDGES PROFORMA

**Please fill in all relevant sections.**

**Judging lists will be published on the Large Munsterlander Club website.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Surname:** | | **Forenames:** | | | | | **Title:** | |
| **Address:** | | | | **Day Tel No:** | | | | |
|  | | | | **Eve Tel No:** | | | | |
|  | | | | **Affix:** | | | | |
|  | | | | **Breed/s:** | | | | |
| **Post Code:** | | | |
| **email** | **(Please tick if you would be happy to receive confirmation of the committees decision via email)** | | | | | | | |
| **How many years have you judged LMs:** | | | | | | | | |
| **Please indicate which judging list you are asking to be added to:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **People wishing to be included on the C, B and A3 list please complete the following:** | | | | | | | | |
| **Large Munsterlander Judging Appointments** | | | | | | | | |
| **Name of Show** | | | **Date** | | **No of Classes** | **No of Dogs Entered** | | **No of Dogs Judged** |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
|  | | |  | |  |  | |  |
| **Total number of LM’s judged** | | | | | | | |  |

**Please enclose separate sheet if required.**

**Other Breeds Judged: (Please enclose C.V.)**

**Other Breed Club/ Councils Judges Lists (Please state whether A1, A2, A3, B, C)**

**People wishing to be included on the B and A3 list please complete the following:**

Please detail below all relevant seminars that you have attended including breed seminars and KC seminars.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Seminar date** | **Organising Society** | **Seminar Type** | **Certificate of**  **Attendance** | **Assessment taken and passed** |
|  |  | KC Hands on  Assessment |  |  |
|  |  | KC Kennel Club  Regulations and |  |  |
|  |  | Judging Procedures.  KC Conformation and  Movement |  |  |
|  |  | L.M breed/ Judges development Programme  (please delete as approp) |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**People wishing to be included on the A3 list please complete the following:**

**Date, and organising club where you attended Kennel Club HPR Field Trial at Open Stake level, or an Open HPR Gundog Working Test.**

**Please provide details of stewarding below.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Name of show** | **Breed** | **Judge** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Please provide details of dogs which you have breed/owned when they obtained their 1st entry in the Kennel Club Stud Book. (This should include a minimum of 3 dogs except in exceptional circumstances and a maximum of 5)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Bred/Owned** | **Breed** | **Name of Dog** | **Award** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**People wishing to be included on the any judging list please complete the following:**

**Any other relevant information:**

I accept that if approved for the Judging List, my name and details will appear on a published list.

**Declaration.**

I hereby declare that the information I have given is correct, and if at any time, altered circumstances

render my replies no longer accurate, I undertake to notify the Committee of the L.M.C immediately.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate here if you **do not** wish your details to be published on the LMC website judges list information. Many clubs use this as a source of finding and contacting judges.

I **do not** want my information to appear on the LMC website

**Date Submitted ­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE RETURN COMPLETED FORM TO:**

**Victoria Wilkins**

**17 Cherrybrook Drive,**

**Penkridge,**

**Stafford,**

**ST19 5EA**

**Or email: victoria.wilkins@outlook.com**

**APPROVED / NOT APPROVED LIST A1, A2, A3, B, C \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**