

**LARGE MUNSTERLANDER CLUB**  
**NOTICE OF ANNUAL GENERAL MEETING**  
**Nomination for Officers and Committee Members**

**Nomination:** (print in full) .....

**For Position:** .....

**Proposed by:**

Name: .....

Signature:.....

**Seconded by:**

Name: .....

Signature.....

**Signature of Nominee**.....

Date .....

**Nominations to be forwarded to the acting club secretary Aly Prowse at**

[secretary@largemunsterlanderclub.co.uk](mailto:secretary@largemunsterlanderclub.co.uk)

**No later than Tuesday 4 March 2025**

**(Please note scanned/photographed signed forms are acceptable)**

*No person whist an undischarged bankrupt may serve on the Committee of or hold any other office or appointment within a Royal Kennel Club Registered Society/Club*